

**Recipient Committee  
Campaign Statement  
Cover Page**

Date Stamp  
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JUL 30 2019  
CITY OF MISSION VIEJO

**CALIFORNIA FORM 460**

Page \_\_\_\_\_ of \_\_\_\_\_  
For Official Use Only

Statement covers period  
from 1/1/19  
through 6/30/19

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

Officeholder, Candidate Controlled Committee  
 State Candidate Election Committee  
 Recall  
(Also Complete Part 5)

General Purpose Committee  
 Sponsored  
 Small Contributor Committee  
 Political Party/Central Committee

Primarily Formed Ballot Measure Committee  
 Controlled  
 Sponsored  
(Also Complete Part 6)

Primarily Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

**2. Type of Statement:**

Preelection Statement  
 Semi-annual Statement  
 Termination Statement  
(Also file a Form 410 Termination)  
 Amendment (Explain below)

Quarterly Statement  
 Special Odd-Year Report

**3. Committee Information**

I.D. NUMBER  
**1382478**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
**Brian Goodell for City Council**

STREET ADDRESS (NO P.O. BOX)  
[REDACTED]

CITY STATE ZIP CODE AREA CODE/PHONE  
**Mission Viejo CA 92692 [REDACTED]**

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER  
**Victoria Avery**

MAILING ADDRESS  
[REDACTED]

CITY STATE ZIP CODE AREA CODE/PHONE  
**Mission Viejo CA 92691 [REDACTED]**

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/29/19 Date By [Signature] Signature of Treasurer or Assistant Treasurer

Executed on 7/29/19 Date By [Signature] Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_ Date By \_\_\_\_\_ Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_ Date By \_\_\_\_\_ Signature of Controlling Officeholder, Candidate, State Measure Proponent

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                               |                                |
|-----------------------------------------------|--------------------------------|
| Statement covers period<br>from <u>1/1/19</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| through <u>6/30/19</u>                        |                                |
| Page _____ of _____                           | I.D. NUMBER<br>1382478         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Brian Goodell for City Council

## Contributions Received

|                                                             | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|-------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions..... <i>Schedule A, Line 3</i>    | \$ <u>0</u>                                                | \$ <u>0</u>                                |
| 2. Loans Received..... <i>Schedule B, Line 3</i>            | _____                                                      | _____                                      |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... <i>Add Lines 1 + 2</i>  | \$ <u>0</u>                                                | \$ <u>0</u>                                |
| 4. Nonmonetary Contributions..... <i>Schedule C, Line 3</i> | _____                                                      | _____                                      |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... <i>Add Lines 3 + 4</i> | \$ <u>0</u>                                                | \$ <u>0</u>                                |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|                                                                   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|-------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 6. Payments Made..... <i>Schedule E, Line 4</i>                   | \$ <u>150</u>                                              | \$ <u>150</u>                              |
| 7. Loans Made..... <i>Schedule H, Line 3</i>                      | _____                                                      | _____                                      |
| 8. SUBTOTAL CASH PAYMENTS..... <i>Add Lines 6 + 7</i>             | \$ <u>150</u>                                              | \$ <u>150</u>                              |
| 9. Accrued Expenses (Unpaid Bills)..... <i>Schedule F, Line 3</i> | _____                                                      | _____                                      |
| 10. Nonmonetary Adjustment..... <i>Schedule C, Line 3</i>         | _____                                                      | _____                                      |
| 11. TOTAL EXPENDITURES MADE..... <i>Add Lines 8 + 9 + 10</i>      | \$ <u>150</u>                                              | \$ <u>150</u>                              |

## Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made\*  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____                 | \$ _____      |
| ____/____/____                 | \$ _____      |

## Current Cash Statement

|                                                                                   |                |
|-----------------------------------------------------------------------------------|----------------|
| 12. Beginning Cash Balance..... <i>Previous Summary Page, Line 16</i>             | \$ <u>1546</u> |
| 13. Cash Receipts..... <i>Column A, Line 3 above</i>                              | _____          |
| 14. Miscellaneous Increases to Cash..... <i>Schedule I, Line 4</i>                | _____          |
| 15. Cash Payments..... <i>Column A, Line 8 above</i>                              | <u>150</u>     |
| 16. ENDING CASH BALANCE..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ <u>1396</u> |

*If this is a termination statement, Line 16 must be zero.*

|                                                             |          |
|-------------------------------------------------------------|----------|
| 17. LOAN GUARANTEES RECEIVED..... <i>Schedule B, Part 2</i> | \$ _____ |
|-------------------------------------------------------------|----------|

## Cash Equivalents and Outstanding Debts

|                                                                         |          |
|-------------------------------------------------------------------------|----------|
| 18. Cash Equivalents..... <i>See instructions on reverse</i>            | \$ _____ |
| 19. Outstanding Debts..... <i>Add Line 2 + Line 9 in Column B above</i> | \$ _____ |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D (CONT.)

|                                |         |                            |
|--------------------------------|---------|----------------------------|
| Statement covers period        |         | <b>CALIFORNIA FORM 460</b> |
| from                           | 1/1/19  |                            |
| through                        | 6/30/19 | Page _____ of _____        |
| NAME OF FILER                  |         | I.D. NUMBER                |
| Brian Goodell for City Council |         | 1382478                    |

| DATE               | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                    | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------------------------|
|                    | Greg Rathes for Congress<br><br><input type="checkbox"/> Support <input type="checkbox"/> Oppose    | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 150.00             |                                                     |                                    |
|                    | <br><br><input type="checkbox"/> Support <input type="checkbox"/> Oppose                            | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |                                                     |                                    |
|                    | <br><br><input type="checkbox"/> Support <input type="checkbox"/> Oppose                            | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |                                                     |                                    |
|                    | <br><br><input type="checkbox"/> Support <input type="checkbox"/> Oppose                            | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |                                                     |                                    |
| <b>SUBTOTAL \$</b> |                                                                                                     |                                                                                                                                                                    |                           | 150.00             |                                                     |                                    |