| 4.5                    | D 1/12  | 0701   |   | MIS                 | Stor And             |
|------------------------|---|--|---|---------------------|----------------------|
| Statement of C         |   | 0.396  | Date Stamp  | CALIFO              |                      |
| Statement Type         | ✓ Initial Amendment □  ✓ Not yet qualified  | Termination – See Part 5   | RECEIVED AND FIL<br>in the office of the Secretary of S<br>of the State of California | itate Fo            | or Official Use Only |
|                        | O Date qualification threshold met  | Date of termination  | AUG 20 2020   | SEP 1               | 8 2020               |
|                        |   |  | Fi 1  | ISTH.               | of voice R. X        |
| 1. Committe            | e Information I.D. Number   | 2. Treasurer and   | Other Principal Officers  | D. WILLIAM          |                      |
| NAME OF COMMITTEE      | 1) Opprouse   | NAME OF TREASURER  |   | President pelalet a |                      |
| Jessica Gilbert fo     | for City Council 2020   | Jessica Gilbert  |   |                     |                      |
|                        |   | STREET ADDRESS (NO P.O. BOX)   |   |                     |                      |
| STREET ADDRESS (NO P.O | D. BOX)   | CITY   | STATE   | ZIP CODE            | AREA CODE/PHONE      |
|                        |   |  |   |                     |                      |
| CITY                   | STATE ZIP CODE AREA CODE/PHONE  | NAME OF ASSISTANT TREASURER  | R, IF ANY   |                     |                      |
| FULL MAILING ADDRESS   | (IF DIFFERENT)  | STREET ADDRESS (NO P.O. BOX)   |   |                     |                      |
| E-MAIL ADDRESS (REQUII | IRED) / FAX (OPTIONAL)  | СІТУ   | STATE   | ZIP CODE            | AREA CODE/PHONE      |
| COUNTY OF DOMICILE     | JURISDICTION WHERE COMMITTEE IS ACTIVE  | NAME OF PRINCIPAL OFFICER(S)   |   |                     |                      |
| Mission Viejo          | Mission Viejo   | STREET ADDRESS (NO P.O. BOX)   |   |                     |                      |
|                        |   |  |   |                     |                      |
| Attach additiona       | al information on appropriately labeled continuation sheets.  | CITY   | STATE   | ZIP CODE            | AREA CODE/PHONE      |
| 3. Verificatio         | on  |  |   |                     |                      |
| penalty of perju       | easonable diligence in preparing this statement and to the best our under the laws of the State of California that the foregoing is t | of my knowledge the informa<br>true and correct.   | tion contained herein is true   | and complete        | e. I certify under   |
| Executed on            | 3-17-2020 By PSSC C   | >  |   |                     |                      |
| Executed on            | 8-17-2020 By / DSIA   | ATURE OF TREASURER OR ASSISTANT TREASU   |   |                     |                      |
| Executed on            | DATE By By  | Unic occupance of the control of the |   |                     |                      |
| Executed on            | SIGNATURE OF CONTROL  | LING OFFICEHOLDER, CANDIDATE, OR STATE   | MEASURE PROPONENT   |                     |                      |
|                        | nutra '   | LLING OFFICEHOLDER, CANDIDATE, OR STATE  | MEASURE PROPONENT   |                     |                      |

| Statement of Organization Recipient Committee INSTRUCTIONS ON REVERSE   |  |  |                                      |                     |                |          | CALIFORNIA 410     |             |  |  |  |
|---|--|--|--------------------------------------|---------------------|----------------|----------|--------------------|-------------|--|--|--|
| COMMITTEE NAME  |  |  |                                      |                     |                | Page 2   |                    |             |  |  |  |
| Jessica Gilbert for City Council 2020   |  |  |                                      |                     |                |          |                    | I.D. NUMBER |  |  |  |
| All committees must list the financial institution where the  | campaign ba  | nk account is located.   |                                      |                     |                |          |                    |             |  |  |  |
| NAME OF FINANCIAL INSTITUTION   | AREAC  | ODE/PHONE  |                                      |                     |                |          |                    |             |  |  |  |
| Capital One   | AREAC  | DDE/PHONE  | BANK ACCOU                           | NT NUMBER           |                |          |                    |             |  |  |  |
| ADDRESS   |  |  |                                      |                     |                |          |                    |             |  |  |  |
| ADDRESS   | CITY   |  | STATE                                | 7                   | D CODE         |          |                    |             |  |  |  |
|   |  |  |                                      |                     |                |          |                    |             |  |  |  |
| 4. Type of Committee Complete the applicable section  | ns.  | All the second control of the second                                 | Name and Address of the Owner, where |                     |                |          |                    |             |  |  |  |
| Controlled Committee  | The state of the s |  |                                      |                     | S I WE WARD TO |          |                    |             |  |  |  |
| List the name of each controlling officeholder, candidate, or salso list the elective office sought or held, and district number List the political party with which each officeholder or candidate of this committee acts jointly with another controlled committee. | er, if any, and t<br>late is affiliate   | the year of the election.<br>ed or check "nonpartisan." Sta          | ating "No par                        | rty prefere         | ence" is accep |          |                    |             |  |  |  |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT  | (  | ELECTIVE OFFICE SOUGHT OR HELD<br>INCLUDE DISTRICT NUMBER IF APPLICA | BLE)                                 | YEAR OF<br>ELECTION | PART<br>CHECK  |          |                    |             |  |  |  |
| Jessica Gilbert   | City Co  | City Council   |                                      |                     | Nonpartisan  ✓ | Partisan | (list political pa | rty below)  |  |  |  |
|   |  |  |                                      |                     | Nonpartisan    | Partisan | (list political pa | rty below)  |  |  |  |
| Primarily Formed Committee Primarily formed to support or   | oppose spec  | ific candidates or measures in                                       | a single ele                         | ction List          | holow          | l        |                    |             |  |  |  |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAM  | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)  |  |                                      |                     | ON             | CHECK    | ONE                |             |  |  |  |
|   |  |  |                                      |                     |                |          | SUPPORT            | OPPOSE      |  |  |  |
|   |  |  |                                      |                     |                |          |                    |             |  |  |  |
|   |  |  |                                      |                     |                |          | SUPPORT            | OPPOSE      |  |  |  |